

**Mountain View School District**  
**“A Community’s Commitment to Excellence”**  
**Board of Education Public Meeting**

**Monday, October 24, 2022 – 7:00 PM**  
**AGENDA**

**\*\*\*(MINUTES)**

**1. Opening Activities**

- 1.1. Call to Order at 7:32 pm
- 1.2. Prayer, Pledge of Allegiance
- 1.3. Roll Call

  P   Mr. Michael Barhite  
  P   Mr. Kenneth Decker  
  A   Mr. Derek O’Dell  
  P   Dr. Christine Plonski-Sezer  
  P   Mr. Jason Richmond

  P   Mr. David Schulte  
  P   Mrs. Sondra Stine  
  P   Mr. Michael Talabiska  
  P   Mr. Danny Very  
  P   Mrs. Donna Keslo, Sec. Non-Member

Administration:

  P   Dr. Michael Elia  
  P   Mrs. Donna Keslo  
  -   Vacant  
  P   Mrs. Erica Loftus

  P   Mr. Patrick McGarry  
  P   Dr. Mark Lemoncelli  
  A   Mr. Daniel Lishok  
  P   Mr. Joseph Gaughan, Attorney

**1.4 PRIDE IN MOUNTAIN VIEW:**

- **SGA Representative-GG Larkin**
- **Erin Kiryluk and Melissa Hatala- Nutrition update - POSTPONED**

**1.5 Approval of the Minutes –October 10, 2022**

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve the minutes dated October 10, 2022 as presented.

Voting:   8   Yes      No      Abstain   1   Absent

**1.6 Treasurer Report and Cafeteria Report:** Michael Talabiska, Treasurer, reported as listed.

**1.7 First Hearing of Visitors –** *You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant’s statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.*

Ted Brewster asked what WVIA agreement was about. Dr. Michael Elia explained that it is the Scholastic Academic Competition that is televised each year. Mr. Brewster also inquired about the Interim Home Health Care Service agreement. Dr. Elia explained that it is an agreement for physical therapist services that the school district utilizes.

**2. Finance Committee: Michael Barhite, Chairperson**

Committee Members: Sondra Stine, Derek O'Dell

**2.1 Approve October Bill List**

The motion is made by Mr. Michael Barhite, second by Mr. Michael Talabiska, to approve the list of bills for the October 24, 2022 General Fund, Capital Reserve Fund and Cafeteria Fund bill lists in the amount of \$232,352.10, as presented.

Voting: 8 Yes \_\_\_ No \_\_\_ Abstain 1 Absent

**2.2 Approve Agreement with WVIA**

The motion is made by Mr. Michael Barhite, second by Mr. Michael Talabiska, to approve an agreement between the Mountain View School District and WVIA for the 2022-2023, 2023-2024 and 2024-2025 school years, in the amount of \$2,375.00 per year, as presented.

Voting: 8 Yes \_\_\_ No \_\_\_ Abstain 1 Absent

**2.3 Approve Agreement with Interim Home Health Care Services Inc.**

The motion is made by Mr. Michael Barhite, second by Mr. Michael Talabiska, to approve an agreement between the Mountain View School District and Interim Home Health Care Services Inc., as presented.

Voting: 8 Yes \_\_\_ No \_\_\_ Abstain 1 Absent

**2.4 Approve Exonerations for Real Estate, Per Capita and Occupation Taxes**

The motion is made by Mr. Michael Barhite, second by Mr. Michael Talabiska, to approve exonerations for 2022 real estate taxes, 2022 per capita taxes and 2022 occupation taxes as submitted by the Susquehanna County Courthouse and tax collectors, as presented.

Voting: 8 Yes \_\_\_ No \_\_\_ Abstain 1 Absent

**3. Personnel Committee: David Schulte, Chairperson**

Committee Members: Christine Plonski-Sezer, Derek O'Dell

**3.1 Approve Volunteers**

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to appoint the following Volunteers:

Heather Kubus, Forest City, Kid writing

Casey Jenkins, Uniondale, Boys Basketball

Voting: 8 Yes \_\_\_ No \_\_\_ Abstain 1 Absent

**3.2 Approve Substitute**

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve the following substitute:

- a. Megan Galichinski, Jackson, PA, to the substitute clerical and cafeteria monitor lists

Voting: 8 Yes \_\_\_ No \_\_\_ Abstain 1 Absent

**3.3 Authorize Advertising**

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to authorize advertising for a Speech Language Pathologist position with benefits according to the MVEA Agreement.

Karen Zaums stated that the students needig these services have doubled. She also stated that she is very thankful to Mr. McGarry, Dr.

Voting: 8 Yes \_\_\_ No \_\_\_ Abstain 1 Absent

**4. Policy Committee: Christine Plonski-Sezer Chairperson**

Committee Members: Michael Talabiska, Sondra Stine

**4.1 First Reading of the Following Policies:**

- Policy 805- Emergency Preparedness and Response
- Policy 236.1- Threat Assessment
- Policy 204-Attendance

Next meeting is scheduled for November 3, 2022 at 6pm in the District/Board Conference Room.

**5. Education Committee: Sondra Stine, Chairperson**

Committee Members: Michael Talabiska, David Schulte

**5.1 Approve Field Trip Requests**

The motion is made by Mrs. Sondra Stine, second by Mr. Michael Talabiska, to approve the following field trip requests:

- A. Mason Stiver, Rebekah Ihlefeldt, others TBD and 25 Senior Band students, Friday and Saturday, April 21-22, 2023, Band Trip to Hershey Music in the Parks, Hershey PA (Transportation paid by MVPAA, Substitute \$210.00; Total \$210.00)
- B. Mason Stiver and 9 band students, Wednesday, November 9, 2022, Susquehanna County Band, Blue Ridge HS (Transportation \$25.00, Registration \$180.00, Substitute \$105.00; Total \$310.00)

Voting: 8 Yes      No      Abstain 1 Absent

**6. Building and Site Committee: Danny Very, Chairperson**

Committee Members: Michael Barhite, Kenneth Decker

Mr. Taylor's report – Mr. Taylor stated that nothing has broke since the heat has kicked in. The tanks have been filled up and it will be costing about \$25,000. The new mixing value that was put in needs to be corrected as it was looped though the kitchen instead of the school loop.

Mr. Barhite asked if the snow plowing was covered, as he was out the prior meeting. Mr. Taylor stated that it was taken care of and approved.

Mr. Richmond inquired about the safety wall for the elementary playground. Mr. Taylor said the last 3 capstones were to be delivered next week and then they will start putting them all in place.

**7. Transportation Committee: Kenny Decker, Chairperson**

Committee Members: Michael Barhite, Danny Very

Nothing at this time.

**8. Labor Relations Committee: Jason Richmond, Chairperson**

MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker

MVESPA Committee Members, Christine Plonski-Sezer, David Schulte, Sondra Stine

No new meeting since the last board meeting.

**9. Administration**

**9.1 Principals' Comments**

**Elementary Principal – Mr. Patrick McGarry** – talked about the Spooktacular dance and how over 300 plus children attended. Also stated that the Halloween parade was set for October 31, 2022 and the Mobile Ag Ed Science Lab is scheduled for the week of November 7, 2022.

**High School Principal –Dr. Mark Lemoncelli** – talked about all the students of the month and how we also had a list of CTC students of the month. He was very proud of all of them. He aslo spoke about the playoffs.

**9.2 Director of Special Services –Mrs. Erica Loftus** – thanked the school board for the posting of the Speech Language Pathologist. Also spoke about the NEIU board meeting where our district student DR was highlighted as their student of the month. She also thanked Alicia Chidester for her assistance with the transportation.

**9.3 Director of Curriculum & Instruction and Federal Programs – vacant**

**9.4 Business Manager – Mrs. Donna Keslo** – spoke about the upcoming interviews for the open position in the business office. She stated that they had nine scheduled

for the first week in November and is hoping that they can fill the position by the next board meeting.

**9.5 Superintendent– Dr. Michael Elia** – spoke about the dishwasher grant and that the installation has been temporarily postponed. Mr. Taylor stated that hopefully there would only be about a 30 day turnaround.

### **New Business from Board Members**

Dr. Christine Plonski-Sezer spoke about the new director at the NEIU 19.

Mrs. Sondra Stine asked the business manager if the gas royalties could be added back on to the treasurers report for the following month. Mrs. Keslo said she would add it as an additional line item on the report.

**Second Hearing of Visitors** *You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.*

Ted Brewster asked if the speech pathologist position is a new position. He was told that it was new.

### **Executive Session – Announcement of executive sessions held and/or scheduled.**

#### **HELD:**

- Monday, October 24, 2022 - 6:00 PM – 7:30 PM for Personnel

#### **SCHEDULED:**

- Monday, October 24, 2022 after the public meeting – None Scheduled
- Monday, November 14, 2022 before and after the public meeting

### **10. Adjourn**

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to adjourn. The meeting adjourned at 8:04 pm.

#### Enclosures:

- 1.5-October 10, 2022 minutes
- 1.6-Treasurer's and Cafeteria Report
- 2.1-Bill List
- 2.2-WVIA Agreement
- 2.3-Interim Home Health Care Service Agreement
- 2.4-Exonerations
- 4.1-Policy 805- Emergency Preparedness and Response
  - Policy 236.1- Threat Assessment
  - Policy 204-Attendance